**Colorado Water Congress**
**2022 Summer Conference Timeline**
**ALL TIMES APPROXIMATE - SEE PROGRAM FOR DETAILS**

| | Tuesday, August 23 | | | Wednesday, August 24 | | | | Thursday, August 25 | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Korbel Ballroom | Tent | Burgess Creek | Korbel Ballroom | Tent | Burgess Creek | Off Site | Korbell Ballroom | Tent | Burgess Creek |
| 7:00 | | | | | | | | | Water for Breakfast *(7:00 to 8:45)* | |
| 8:00 | | Yampa Valley Water Update | | | | | | | Colorado Water Plan Forum | |
| 9:00 | Fire, Forests, and Funding Workshop | | | Forest Health | | | | Aspinall Award Presentation | | |
| | | | | Republican AG Candidate John Kellner | | | | CA Water Policy Perspectives and San Joaquin CAP | | |
| 10:00 | | | | AG Phil Weiser | | | | Reclamation Colorado River Basin Modeling | | |
| | | | | | | | | | | |
| | | | | Senator John Hickenlooper | | | | USBR Upper Colorado Basin Regional Director | | |
| 11:00 | | | | Rapid Topics<br>Endangered Species, Airborne Snow Measurement, Water '22, Lead in School Drinking Water | | | | Status of Colorado River Discussions | | |
| 12:00 | | **Welcome BBQ Lunch** *(11:45 to 1:15)* | | | **Box Lunch** *(12:00 to 1:00)* | | POND Gathering (Spring Creek) | Conference Closing | | |
| 1:00 | | | | | | | | | | |
| | Conference Welcome | | | Water Conservation | | | | | | |
| | Headwaters of the Colorado | | | | | | | | | |
| 2:00 | Republican Senate Candidate Joe O'Dea | | | | | | | | | |
| | Governor Jared Polis | | | | | | | | | |
| 3:00 | | | | Water Resources and Agriculture Reveiew Committee *(2:00 to 5:00)* | | CWRPDA Board Meeting *(2:00 to 5:00+)* | POND Off Site Activities | | | |
| | Senator Michael Bennet | | | | | | | | | |
| 4:00 | Republican Gubernatorial Candidate Heidi Ganahl | | | | | | | | | |
| | Water Professonals' Guide to the 2022 Election Season | | | | | | | | | |
| 5:00 | | | | | | Water Buffalo Reception and Presentation *(5:30 - 7:00+)* | | | | |
| 6:00 | | POND Reception (5:30 - 8:00) | | | | | | | | |
| 7:00 | | | | | Mountain Jam IV *(7:00 - 9:30)* | | | | | |
| 8:00 | | | | | | | | | | |
| 9:00 | | | | | | | | | | |
| 10:00 | | | | | | | | | | |